

# MILWAUKEE RONALD MCDONALD HOUSE 26TH ANNUAL CHEFS' DINNER

**SPONSORED BY ENVIRONMENTAL SYSTEMS, INC.  
FEATURING THE JAMES W. PIHOS AWARD**

With a nod to AMC's "Mad Men" television series, the 2012 RMH Chefs' Dinner will evoke a 1960's American Steak House theme, with award-winning chefs preparing "comfort food with a twist." Wine will be paired with each course, courtesy of Capitol Hustings.

**MONDAY, FEBRUARY 27, 2012**

**5:30 PM**

**ITALIAN COMMUNITY CENTER  
631 E. CHICAGO STREET, MILWAUKEE**

60's business attire encouraged but not required!  
Need more information? Call 414.475.5085.

The Ronald McDonald House is a 501(c)(3) organization. The amount of your contribution in excess of \$75 per person attending is tax deductible. Tax ID number 39-1433107.

## RAFFLE INFORMATION

**ATTENDANCE NOT REQUIRED TO WIN!!!  
\$15 EACH; 2 FOR \$25; 10 FOR \$100**

**LAS VEGAS TRIP** Three night stay at the luxurious Aria Sky Suites. Airfare included.

**MILWAUKEE STEAK HOUSE PACKAGE** Dinner certificates to 10 of Milwaukee's premier restaurants

**WEEKEND IN NEW YORK** hotel, airfare and dinner

**HOME COOK MEAL-OF-THE-MONTH PACKAGE** featuring a meat, a vegetable of the month from Rare Earth Farm and bread from Breadsmith.

**WEEKEND IN CHICAGO** includes hotel and dinner

**MAXIE'S SOUTHERN COMFORT CHEF'S 4-COURSE DINNER FOR 10**

Tickets available at the Ronald McDonald House or call 414.475.5085 to arrange for delivery! Tickets will also be available for purchase by attendees the night of the event.

More details available on our website, [www.rmhcMilwaukee.org](http://www.rmhcMilwaukee.org).  
Winners will be notified by phone or email on February 28, 2012.

## RESERVATION INFORMATION

Reservations are limited and fill quickly. Please respond by February 17. Respond by February 1 and receive a complimentary raffle ticket!

**REGISTER AT [WWW.RMHC MILWAUKEE.ORG](http://WWW.RMHC MILWAUKEE.ORG)  
OR DETACH THIS FORM AND MAIL WITH PAYMENT.**

\_\_\_ Individual Reservation \$155 – Number of Reservations: \_\_\_

\_\_\_ Reserved Table of 8 \$1,200  
List attendees on reverse.

\$ \_\_\_\_\_ Total Amount Enclosed

Please make check payable to Ronald McDonald House Charities or provide credit card information below.

\_\_\_ MasterCard \_\_\_ VISA \_\_\_ Discover

Account Number \_\_\_\_\_

Exp. Date \_\_\_\_\_ CVC Number \_\_\_\_\_

Name on Card \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_  
Company \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_  
Table Sponsor Name \_\_\_\_\_

Guest Name \_\_\_\_\_  
Email \_\_\_\_\_

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Guest Name \_\_\_\_\_  
Email \_\_\_\_\_

\* Email will be used to disseminate event information.

## THANK YOU TO OUR PARTICIPATING CHEFS & SPONSORS

Jeff King,  
Milwaukee Club

Doug Pollo,  
University Club

Justin Aprahamian,  
Sanford

Jan Kelly,  
Meritage

Jack McNair,  
Italian Community Center

RC Schroeder,  
Big Tomatoes

Joe Muench & Dan Sidner,  
Maxie's Southern Comfort &  
Blue's Egg

John Reiss,  
MATC

Gary Schlapinski,  
Clover Distribution

The Italian Conference Center

Capitol Hustings

Environmental Systems, Inc.

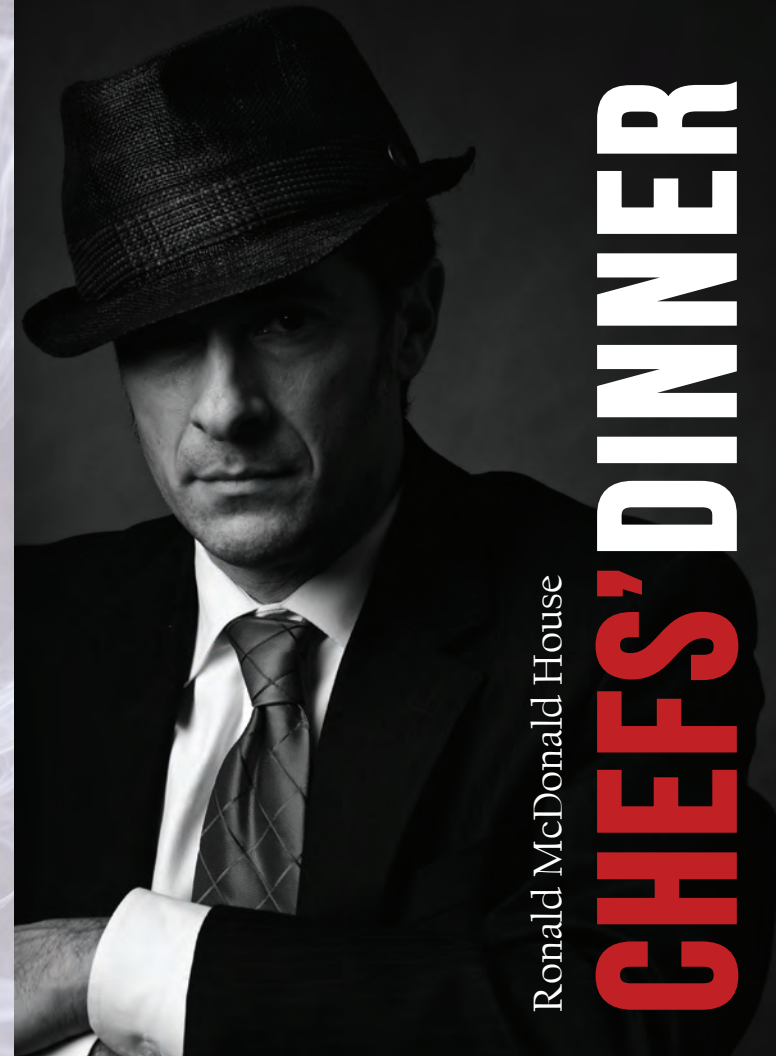


RONALD MCDONALD  
HOUSE CHARITIES'  
EASTERN WISCONSIN

8948 Watertown Plank Road  
Milwaukee, WI 53226

414.475.5333

[www.rmhemilwaukee.org](http://www.rmhemilwaukee.org)



Ronald McDonald House

# CHEFS' DINNER